


**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE WESTERN DISTRICT OF PENNSYLVANIA**

|                           |   |                                |                   |
|---------------------------|---|--------------------------------|-------------------|
| In Re:                    | ) | Bankruptcy No. 23-20605-JAD    |                   |
|                           | ) |                                | FILED             |
| Eugene R. Chesick,        | ) | Chapter 13                     | 10/11/24 10:28 am |
|                           | ) |                                | CLERK             |
| Debtor.                   | ) | Document No. 73                | U.S. BANKRUPTCY   |
|                           | ) |                                | COURT - WDPA      |
| Thompson Law Group, P.C., | ) | Related to Document No.        |                   |
|                           | ) |                                |                   |
| Applicant,                | ) | <b>Hearing date and time:</b>  |                   |
| vs.                       | ) | October 15, 2024 at 10:00 A.M. |                   |
|                           | ) |                                |                   |
| No Respondent.            | ) |                                |                   |

**ORDER OF COURT**

**AND NOW**, the **APPLICATION OF THOMPSON LAW GROUP, P.C. FOR INTERIM COMPENSATION AND REIMBURSEMENT OF EXPENSES AS COUNSEL FOR THE DEBTOR** is approved for the total amount of **\$6,701.75** for services rendered on behalf of the Debtor for the period between March 13, 2023 through September 5, 2024, which represents \$6,685.00 in attorney fees and \$16.75 in costs.

Date: October 11, 2024

  
jsf  
U.S. Bankruptcy Court Judge  
JEFFERY A. DELLER

In re:  
Eugene R. Chesick  
Debtor

Case No. 23-20605-JAD  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0315-2  
Date Rcvd: Oct 11, 2024

User: auto  
Form ID: pdf900

Page 1 of 2  
Total Noticed: 1

The following symbols are used throughout this certificate:

| Symbol | Definition   |
|--------|--|
| +      | Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS regulations require that automation-compatible mail display the correct ZIP. |

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 13, 2024:

| Recip ID | Recipient Name and Address  |
|----------|---|
| db       | + Eugene R. Chesick, 3889 Mayfair Street, Pittsburgh, PA 15204-1043 |

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

## BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, \*duplicate of an address listed above, \*P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

## NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 13, 2024

Signature: /s/Gustava Winters

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 11, 2024 at the address(es) listed below:

| Name              | Email Address   |
|-------------------|---|
| Brian C. Thompson | on behalf of Debtor Eugene R. Chesick bthompson@ThompsonAttorney.com<br>blemon@thompsonattorney.com;bthompson@ecf.courtdrive.com;mgillespie@thompsonattorney.com;kfinke@thompsonattorney.com;mrowe@thompsonattorney.com;thompson.brianr111424@notify.bestcase.com |
| Denise Carlon     | on behalf of Creditor THE BANK OF NEW YORK MELLON F/K/A The Bank of New York as trustee for registered Holders of CWABS, Inc., Asset-Backed Certificates, Series 2007-BC3 dcarlon@kmlawgroup.com  |
| Jeffrey Hunt      | on behalf of Creditor Peoples Natural Gas Company LLC ecfpeoples@grblaw.com PNGbankruptcy@peoples-gas.com   |
| Jeffrey R. Hunt   | on behalf of Creditor City of Pittsburgh and City of Pittsburgh School District jhunt@grblaw.com  |
| Jeffrey R. Hunt   | on behalf of Creditor Pittsburgh Water and Sewer Authority jhunt@grblaw.com   |

District/off: 0315-2

User: auto

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Total Noticed: 1

Keri P. Ebeck

on behalf of Creditor Duquesne Light Company kebeck@bernsteinlaw.com  
btemple@bernsteinlaw.com;aepiscopo@bernsteinlaw.com;kebeck@ecf.courtdrive.com;agilbert@bernsteinlaw.com

Office of the United States Trustee

ustpreion03.pi.ecf@usdoj.gov

Ronda J. Winnecour

cmecf@chapter13trusteewdpa.com

TOTAL: 8